

	Autumn Term		Spring Term		Summer Term	
<b>Golden Thread</b>	<b>Know Yourself, Love Yourself, Love Your Neighbour</b> (Identity/Belonging/Equality etc.)		<b>One World, Our World, A World For All</b> (Global focus)		<b>Be The Change</b> (Making a difference)	
	<b>Dignity and Respect</b>		<b>Community and Living Well Together</b>		<b>Hope and Aspiration</b>	
<b>Core Value</b>	<b>Respect</b>	<b>Friendship</b>	<b>Peace</b>	<b>Stewardship</b>	<b>Hope</b>	<b>Aspiration</b>
<b>Explored through:</b>	<b>Democracy Belonging Tolerance</b>	<b>Diversity</b>	<b>Community</b>	<b>Responsibility</b>	<b>Positivity Courage</b>	<b>Perseverance Resilience</b>
<b>Each worship is linked to one of the British Values - democracy, rule of law, individual liberty, mutual respect and tolerance.</b>						
<b>Week One</b>	School Council House Captains Other groups	A friend to ourselves	Feeling peaceful  (Epiphany)	Stewardship for ourselves	Hopeful choices	Being the best you can be
<b>Text/Focus</b>	Daniel 6:1-23 Daniel and the Lion's Den. Intolerant/jealous/deceitful. King's advisors seek to have Daniel killed. Daniel remains true to himself and his faith and God delivers him.	Proverbs 11:17 'Those who are kind, benefit themselves but the cruel bring ruin on themselves.'  'Your own soul is nourished when you are kind but you destroy yourself when you are cruel.'  "What is your best discovery?" asked the mole. "That I am enough as I am," said the boy. Charlie Mackesy	In the parable of the Pharisee and the tax-collector, Jesus criticises those who are 'confident in their own righteousness' (Luke 18:9-14). He contrasts the self-congratulatory prayer of the one with the penitent humility of the other and concludes with the words: 'Everyone who exalts himself will be humbled, and he who humbles himself will be exalted.'	Luke 1:52 The Christian message insists that it is through identifying with Christ's humble service and sacrifice that we rediscover that other truth about ourselves - that we are sons and daughters of God and made in God's image. The Bible makes it clear that God is on the side of the humble and against the proud. As Mary sings in the Magnificat: He has brought down rulers from their thrones but	"May your choices reflect your hopes, not your fears." Nelson Mandela  Hebrews 10:19-25, on hope and not giving up.	The Pencil Parable from Coelho, P (Five qualities of a pencil)

				has lifted up the humble.		
<b>Week Two</b>	Feeling you belong	A friend to others in class	Keeping the peace	Stewardship for each other	Hopeful words	Encouraging others to be the best they can be
<b>Text/Focus</b>	<p>1 Corinthians 12:12-31</p> <p>The different parts of the body/the body of Christ – suggesting to the children that all of them have unique and important gifts and contributions to make.</p> <p>Everybody is good at something. What are you good at?</p> <p>Can you recognise what others are good at?</p>	<p>Ecclesiastes 4:9 -10</p> <p>‘Two are better than one, because they have a good reward for their toil. For if they fall, one will lift up his fellow. But woe to him who is alone when he falls and has not another to lift him up.’</p> <p>Proverbs 27:17</p> <p>‘Iron sharpens iron and one man sharpens another.’</p>	<p>Psalm 34:14</p> <p>‘Turn from evil and do good; seek peace and pursue it.’</p> <p>In Jesus’ message, peace is an almost tangible element. It is his gift to his disciples. Paul describes God as the God of peace, the Christian message is called the ‘gospel of peace’ and peace is one of the ‘fruits of the Spirit’. It seems that humankind has to learn and re-learn the message of peace. It does not come easily or automatically. We constantly fall back into hostility and suspicion. Peter, quoting the Psalms, says we must ‘seek peace and pursue it’ (1 Peter 3:11).</p>	<p>Matthew 5:13-16 – Salt and Light, encouraging the children to use their gifts/act out their sense of calling (would also make a good “sharing hope” theme text)</p> <p>13 ‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.</p> <p>14 ‘You are the light of the world. A city built on a hill cannot be hidden. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.</p>	<p>Psalm 62:5-8</p> <p>Find rest, O my soul, in God alone; my hope comes from him. He alone is my rock and my salvation; he is my fortress, I will not be shaken. My salvation and my honour depend on God; he is my mighty rock, my refuge. Trust in him at all times, O people; pour out your hearts to him, for God is our refuge.</p> <p>Psalm 130:5-6</p> <p>I wait for the LORD, my soul waits, and in his word I put my hope. My soul waits for the Lord more than watchmen wait for the morning, more than watchmen wait for morning.</p>	<p>Luke 9:23</p> <p>‘Then he said to them all: ‘If anyone would come after me, he must deny himself and take up his cross daily and follow me.’</p> <p>At its root, perseverance is recognition that life is sometimes difficult and painful, and that it is important not to give up in the face of adversity. Jesus endured rejection, abuse and the cross, and his followers are warned that they may well have to share that pain as persecution took hold. Discipleship is depicted as ‘taking up the cross daily’ and following in Jesus’ footsteps.</p>

<b>Week Three</b>	Helping others to feel they belong	A friend to others in school	Learning together peacefully	Stewardship for our school	Staying hopeful	Ensuring others benefit from your best
<b>Text/Focus</b>	<p>1 Corinthians 13</p> <p>All about love – but, importantly, following on as the next passage on from the one last week (12:12-31) about the parts of the body. How do we show love to other people? How do we value their gifts and enable them to have a space to play their part?</p>	<p>Matthew 7:12</p> <p>‘So whatever you wish that others would do to you, do also to them, for this is the law and the Prophets.’</p>	<p>Matthew 5:19</p> <p>‘Blessed are the peacemakers, for they will be called sons of God.’</p> <p>Jesus blesses those who are ‘peacemakers’ and calls them ‘sons of God’.</p>	<p>Matthew 25:14-30</p> <p>The Parable of the Talents</p> <p>Jesus told several parables in which he used stewardship as metaphor for how his kingdom operates. Each one ends with the steward giving account of what he had done with the master’s property. In the same way, we are stewards of everything we have been given, including our time, money, abilities, information, wisdom, relationships, and authority. And we will all give account to the rightful owner as to how well we managed the things he has entrusted to us.</p>	<p>Numbers 13-14</p> <p>The story of Joshua and Caleb teaches us to remain hopeful and trust the Lord even when things look impossible.</p>	<p>Psalm 100:5</p> <p>‘For the LORD is good and his love endures forever; his faithfulness continues through all generations.’</p> <p>Romans 5:2-4</p> <p>‘And we rejoice in the hope of the glory of God. Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope.’</p>
<b>Week Four</b>	What makes you, you?	A true friend	Playing together peacefully	Stewardship for our community	Sharing hope	Setting goals and striving to achieve them
	<p>Psalm 139 particularly v13-16:</p> <p><sup>13</sup> For it was you who formed my inward parts;</p>	<p>Romans 12:15</p> <p>‘Rejoice with those who rejoice, weep with those who weep.’</p>	<p>Isaiah 32:17-18</p> <p>‘The fruit of righteousness will be peace; the effect of</p>	<p>Psalm 11:7</p> <p>Throughout the Bible, it is emphasised that justice is immensely important to God. It is</p>	<p>Ephesians 1:17-19</p> <p>- <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory,</p>	<p>1 Samuel 16-17</p> <p>The story of David and Goliath teaches us to have courage by trusting in the</p>

	<p>you knit me together in my mother's womb.  <sup>14</sup> I praise you, for I am fearfully and wonderfully made.  Wonderful are your works; that I know very well.  <sup>15</sup> My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.  <sup>16</sup> Your eyes beheld my unformed substance. In your book were written all the days that were formed for me, when none of them as yet existed.</p>		<p>righteousness will be quietness and confidence forever. My people will live in peaceful dwelling places, in secure homes, in undisturbed places of rest.'  It is noteworthy how often the word peace is used in parallel with the word 'righteousness'. Peace cannot come by simply wishing it to be the case. Peace is founded on righteousness and justice.  Christians are called to share in Christ's work of restoring wholeness.</p>	<p>fundamental to God's character. 'For the LORD is righteous, he loves justice; upright men will see his face.'  Justice is not about a culture which encourages everyone to insist on their own rights at the expense of others. It is about a community that knows that everyone's well-being is bound up with that of everyone else.</p>	<p>may give you a spirit of wisdom and revelation as you come to know him,<sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints,<sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.</p> <p>Maybe a reflection on remembering the hope to which we are all called – and link to a story of an inspiring person who has retained their hope/belief in the face of setbacks?  An Olympian or Paralympian that the kids can relate to perhaps?</p>	<p>experience and skills that God has given us when dealing with adversity. If you apply the same level of thinking to your life then you can achieve anything!</p>
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<b>Week Five</b>	The world needs difference	Showing friendship vs being friends	Peaceful resolutions	Stewardship for our world	Inspiring hope in others	Resilience and Perseverance when times get hard
<b>Text/Focus</b>	Luke 10: 25-37 The Good Samaritan	Philippians 2:3 'Do nothing out of selfish ambition or vain conceit. Rather, in humility, value others above yourselves.'  Peter 4:8 – 10 'Above all, keep loving one another earnestly, since love covers a multitude of sins. Show hospitality to one another without grumbling. As each has received a gift, use it serve one another, as good stewards of God's varied grace.'	The Hebrew term for peace, 'shalom', has a deep and complex meaning, encompassing much more than simply the absence of hostility or war. Shalom includes ideas of healing and health, wholeness and well-being. It means harmony, stability and security within a community. It refers to relationships based on truth and righteousness, where people flourish because they are nurtured. The Biblical picture of the age to come is one of Shalom. 'Swords will be beaten into ploughshares' ... 'the wolf shall live with the lamb... no-one shall hurt or destroy...' (Isaiah 2:2-4; 11:1-9).	'Wonderful World' Louis Armstrong  Genesis 1:31 'God saw all that he had made, and it was very good.' In Genesis, God gives humans certain rights over his creation. With these rights, come responsibilities. We are stewards. A steward manages an estate on the owner's behalf. We have been given the earth to look after by God and to hold it in trust for future generations. If the earth is to sustain our children and succeeding generations, this clearly places limits on how we treat the earth.	Matthew 8:23–27; Mark 4:35–41; Luke 8:22–25  Jesus calms the storm  Jesus said to them, "Why are you afraid, Do you still have no faith?" Then Jesus got up and rebuked the winds and said to the sea, "Hush, be still." And the wind died down and it became perfectly calm. The men were amazed and said, "What kind of man is this, that even the winds and the sea obey him?"	Mark chp 10 vs 46-52 'Blind Bartimaeus' Despite the fact that everyone was trying to silence Bartimaeus, he persisted and he was rewarded for his determination. If he had listened to all the people, he would have been a blind beggar for the rest of his life. The important thing was that Bartimaeus had faith in Jesus and he clung on to that faith – Jesus told him that that was what had made him well.
<b>Week Six</b>	Tolerance	A friend to our community	Peace in our world	Taking action (Easter)	Hope into action	Knowing when to ask for help
<b>Text/Focus</b>	Jesus was tolerant of Judas even though he was a thief	Matthew 22:37-40	John 15:12	Luke 24:1-10	Luke 24:13-35	Ruth 1:1-2:13

	and would eventually betray him.	'Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.'	'This is My commandment, that you love one another as I have loved you.' In his turn, St Paul - in his letter to the Corinthians - expanded the theme of love and what it means further in his letter to the Corinthians (1 Corinthians 13). He ended by saying in verse 13: Three things will last forever—faith, hope, and love—and the greatest of these is love.  Colossians 3:15 'Let the peace of Christ rule in your hearts, since as members of one body you were called to peace.'	The women who take action on the gospel story are the ones who go to the tomb and find the amazing news that Jesus is risen!  (Women taking action in the story in other ways – Lk 23:27, women lamenting, Lk 23:48-49, women have remained and not deserted him, Lk 23:55-56, women follow and see where his body has been laid and then prepare the spices etc. to take care of things the next day). Women in Luke are given a prominent action role.	The road to Emmaus – Jesus meets with downhearted disciples who are travelling in the wrong direction (away from Jerusalem) and gives them hope.	Ruth and Naomi The book of Ruth 2:5-7 shows us how selfless and hard-working Ruth was as she helped Naomi. She was even praised for her good works by others.
<b>Week Seven</b>	Mutual respect	A friend to our world				Reflecting and celebrating your success
<b>Text/Focus</b>	Elijah and the widow's oil can be found in 1 Kings 17.7-16  Even if the people around the woman in today's story didn't see her as particularly	There have always been elements in the Christian tradition to remind us of our responsibilities and priorities. The Law				Nehemiah 6:15-16. The long, hard task of rebuilding the wall had finished. Many different people had helped.

	<p>valuable, God saw her as someone important who had a special job to do for him. In the story, Elijah and the widow treated each other with dignity and respect – they both listened to God and listened to each other.</p>	<p>of Moses made provision for a year's 'Sabbath rest' for the land every seven years and Francis of Assisi addressed the sun, moon, earth, wind and water as his mother, sisters and brothers. Harvest and Rogation remind us of our dependence on the earth for our survival, and lead us to thank God as the ultimate source of all the earth's riches.</p>				<p>Some nobles, goldsmiths, priests, men and women had not complained that they were not skilled as builders, but had worked willingly. (Nehemiah 3:1, 8, 9, 12 &amp; 20)</p> <p>Psalm 46:1 promises us that the Lord is ever present in times of trouble, and Christians know this truth to be one of the greatest comforts in our walks with Him. However, it can also become one of our greatest sources of joy when we realize that God is present in our moments of celebration too.</p>
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